In re Application of: Docket No. 03560.003386

Yasushi Shikata, et al. Examiner: Jason M., Thomas

Appln. No.: 10/687,819 Group Art Unit: 2623

Filed: October 20, 2003 Confirmation No.: 2635

For: SIGNAL PROCESSING APPARATUS, PERCEPTION APPARATUS,

PRINTING APPARATUS, AND BROADCASTING METHOD December 23, 2008

## Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment, Statement of Substance of Interview, and Petition for Extension of Time in the above-identified application.

X No additional claim fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17	MINUS	20	= 0	x \$26 \$52	0.00
INDEP. CLAIMS	2	MINUS	3	= 0	x \$110 \$220	0.00
Fee for Multiple Dependent claims \$195/\$390						0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					0.00	

Fee for Multiple Dependent claims \$195/\$390	0.00				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		0.00			
Verified Statement claiming small entity status is enclosed, if not filed previously.  Please charge the amount of \$ to Deposit Account 06-1205.  Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.					

X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.				
X	Please charge to Deposit Account No. 06-1205 the amount of \$\( \frac{130.00}{} \) to cover the fee for a \( \text{one} \) month extension.				
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.				
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.				
	Respectfully submitted,				
	/Daniel S. Glueck/ Daniel S. Glueck				
	Attorney for Applicants				
	Registration No.: 37,838				
FITZ	PATRICK, CELLA, HARPER & SCINTO				

30 Rockefeller Plaza

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